

**MEETING OF THE BOARD  
THE WILKINSBURG-PENN JOINT WATER AUTHORITY  
December 8, 2021**

**ORDER OF BUSINESS**

- I      Roll Call**
- II     Pledge of Allegiance**
- III    Public Comment Period**
- IV    Report of Committees:**
  - Executive Committee
    - Appointment of Comptroller
    - Appointment of Interim Assistant Executive Director
- V.    Adjournment**